Douglas County Conservation District

Local/State Cost-Share Assistance Application Form – FY2027

Resource Concern:	**Landowner (as named on Deed)**	
	Address:	
	Phone #	Tract#
	E Mail	Field#
	SS/FEIN #	Legal Description

Will this project be complete in FY 2027 (July 1, 2026 – May 1, 2027)? Yes ☐ No ☐

What is your current tillage practice? _____

Multiple landowners? Yes No If yes, please add additional landowners' information on next page with percent share.

Separate and signed W-9 forms are required for each landowner

NOTE:

- Completing this form does **not** guarantee cost-share financial assistance.
- Construction/installation/implementation of a project started prior to contract approval by the Division of Conservation (DOC) will result in **ineligibility** for cost-share financial assistance.
- An on-site evaluation of resource concern may be conducted by the Conservation District/NRCS staff to determine type and eligibility of the project.
- The Douglas County Conservation District Considers **all** applications for funding.
- A point value system is used to determine the ranking of applications. This ranking is based on the most effective land treatment and/or protection of water quality.
- If approved for cost-share financial assistance, the landowner(s) must sign a contract agreeing to the terms set forth in the contract. Certain projects have additional requirements.
- You will be notified of the status of your request for cost-share financial assistance by a letter from the Douglas County Conservation District after July 1 of the current year.

I understand that this is an APPLICATION only, and that no work may begin on this project prior to the issuance of a contract by the Conservation District.

Signature: _____ Date: _____

Funding for state cost-share programs is provided by the Division of Conservation, Kansas Department of Agriculture through appropriation from the State Water Plan Fund.

For District Use Only **Date Received**_____

Eligible Practice _____ HUC _____

C-S Program _____ Contract # _____

Ranking _____