Douglas County Conservation District

Local/State Cost-Share Assistance Application Form – FY 2024

Resource Concern:	Landowner (as named on Deed)	
	Address:	
	Phone #	Tract#
	E Mail	Field#
	SS/FEIN #	Legal Description

Will this project be complete in FY 2024 (July 1, 2023 – May 1, 2024)?   Yes_____   No_____

What is your current tillage practice? _____

Multiple landowners? Yes   No   If yes, please add additional landowners' information on next page with percent share.

Separate and signed W-9 forms are required for each landowner

 NOTE:

- Completing this form does **not** guarantee cost-share financial assistance.

- Construction/installation/implementation of a project started prior to contract approval by the Division of Conservation (DOC) will result in **ineligibility** for cost-share financial assistance.

- An on-site evaluation of resource concern may be conducted by the Conservation District/NRCS staff to determine type and eligibility of the project.

- The Douglas County Conservation District Considers **all** applications for funding.

- A point value system is used to determine the ranking of applications. This ranking is based on the most effective land treatment and/or protection of water quality.

- If approved for cost-share financial assistance, the landowner(s) must sign a contract agreeing to the terms set forth in the contract. Certain projects have additional requirements.

- You will be notified of the status of your request for cost-share financial assistance by a letter from the Douglas County Conservation District after July 1 of the current year.

I understand that this is an APPLICATION only, and that no work may begin on this project prior to the issuance of a contract by the Conservation District.

Signature: _____ Date: _____

Funding for state cost-share programs is provided by the Division of Conservation, Kansas Department of Agriculture through appropriation from the State Water Plan Fund.

For District Use Only   Date Received_____
Eligible Practice _____ HUC _____
C-S Program _____ Contract # _____
Ranking _____