



# Kansas Association of Conservation District's Photo Contest

Douglas County Conservation District welcomes amateur photographers age 18 and younger to show us what they see for conservation practices in Douglas County.

## ***Subject Matter***

Photos should feature conservation practices within Douglas County. Examples: contour buffer strips, contour farming & strip cropping, cover crop, field borders, grass waterways, pasture planting, streambank stabilization & windbreaks. A complete list can be found on the KACD website, [www.kacdnet.org/2017PhotoContestRules.pdf](http://www.kacdnet.org/2017PhotoContestRules.pdf)

## ***Photo Rules***

Photo must be taken between October 1, 2016 and September 10, 2017 to be eligible for the 2017 contest. Minor digital enhancements for cropping, red-eye removal, filters and corrective functions are permitted, but images that have been judged to be altered in any significant manner will be disqualified. Contestants are not to place watermarks, dates, signatures or copyright images on photos. Previously published photos are not eligible.

## ***Mounting the Photograph***

Please mount on white mount board. Mount the photo on the "whitest" and "smoothest" side of the board. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white mount board. Do not use foam core board or poster board. Remove white border from the enlargement before mounting. All photos must be 8" x 10". Photos must be mounted with the top edge of the print 1" below the top of the mount board. The sides of the print must be equal distance from the two sides of the mount. Photograph may use either a horizontal or vertical format. Use only adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, etc.). Attach photo entry form to the back.

## ***Judging Standards***

Photos will be judged on technical merit, composition and eye appeal. For technical merit, judges may check to see if the photo is well-framed, properly exposed, sharp and clear. For composition, judges determine if the photo features a recognizable center of interest, action and imagination and creativity.

## ***Awards***

Douglas County Conservation District will award a first, second and third place at the county level and the first place photo will advance to the state level competition.

## ***Terms***

In submitting photos, the photographer gives KACD Education and Youth Committee permission to use their photos in any publications, social media, websites, displays and other places without payment or other consideration. A photo release form is required to be submitted with the entry.

\*If you and your students are interested in participating, please distribute the contest rules and the entry form on the next page, plus the KACD Photo Release Form and have students return their submissions to you by **September 15, 2017**. Contact [Sue.Funk@ks.nacdnet.net](mailto:Sue.Funk@ks.nacdnet.net) to coordinate pick-up of submissions.



# Douglas County Conservation District

## Photo Contest

*Please attach this entry form to the back of your submission.*

### STUDENT

First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Parent or guardian name (printed) \_\_\_\_\_

### SCHOOL

School Name \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Teacher \_\_\_\_\_

Public School \_\_\_\_\_ Private School \_\_\_\_\_ Home School \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_

### CONSERVATION DISTRICT

Name Douglas County Conservation District

Contact Sue Ann Funk Title Education & Outreach Coordinator

Address 4920 Bob Billings Pkwy, Suite A Phone (785) 843.4260

City Lawrence State KS Zip 66049

Email Address [Sue.Funk@ks.nacdnet.net](mailto:Sue.Funk@ks.nacdnet.net)

### BRIEF DESCRIPTION OF THE PHOTO

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